

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

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|------------|--|---------|--|----------|--|---------|--|--------------------|--|---------|--|---------|--|
| PHOTO NO. | | 947800 | | LOT NO. | | 1000 | | REF. NO. | | 313510 | | 1970 | |
| COORDINATE | | | | PROVINCE | | | | WAC 440 A (Lakore) | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| NU | | ALL | | ALL | | DOF | | | | | | | |
| L A H O | | R E | | C | | T Y | | O | | U T S K | | 20 | |
| T S | | E R | | A | | R | | F | | E L D S | | 40 | |
| D 57 | | | | | | | | | | | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|--|--------------|---------|-------|--------------|
| June 6 3 | | | 8 | 2 | 3 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | | | |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP88-05867A000415210005-2

PROTO ANALYSTS-REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | | | | | |
|-------------|----------|---------------|------|----------|----------------------------------|---------|-----------|---------|---------|
| PHOTO NO. | 47801 | LOT NO. | 3933 | PROVINCE | WAC 501 440A (Lahore) | | | | |
| COUNTRY | Pakistan | | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | N/A | SUBJECT | AL1 | SUBJECT | AHV | SUBJECT | AK3 | SUBJECT | DOT |
| L A H O R E | | (W N) | | 10 | I R R I G A T I O N | | C A N A L | | 20 |
| N C A N A L | | A L | | 30 | G S I D E | | H I | | 40 |
| G H W A Y | | O U T S I D E | | 50 | C I T Y. | | | | |

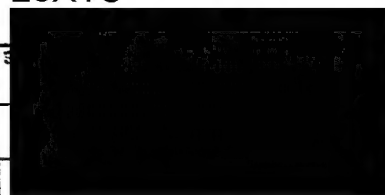
| | | | | | |
|--|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| June 63 | 7 | 2 | 3 | 21 | |
| CAPTIONED BY | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2 | | | | | |
| GPO : 1962 O - 647425 | | | | | |

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|-----------|-----------|---------|----------|-----------------------------------|---------|---------|---------|
| PHOTO NO. | 94780.2 | LOT NO. | 3433 | REFERENCE | 313510 | DATE | 74/8E |
| COUNTRY | Pakistan | | PROVINCE | WAC 540A 440A (Lahore) | | | |
| AREA NO. | NU | SUBJECT | C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | 15 | |
| | A H O R E | | | A I R P O R T | | | (B L D) |
| | 25 | | | 30 | | 35 | |
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25X1C

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|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June 63 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | [Signature] | | | |



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|------------------|-----------------------------|---------------|---------------------|--------------|
| PHOTO NO. 947803 | LOT NO. 3935 | MAP REFERENCE | 3135 N | 1711 E |
| COUNTRY Pakistan | PROVINCE WAC 440 A (Lahore) | | | |
| AREA NO NU | SUBJECT PHV | SUBJECT AL7 | SUBJECT AK6 | SUBJECT AKN |
| L A H 0 | 5 R E | 10 R R | 15 B R | 20 I D G E |
| E R | 25 R R | 30 I G | 35 I - N | 40 C A N A L |
| L K G | 45 F R | 50 R D | F R AIRPORT TO CITY | |

25X1C

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|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXR |
| June 63 | 4 | ✓ | 3 | 4 | |
| CAPTIONED BY | | | | | |



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|---------------------|--------------------------------|--------------------|-------------------------------|---------|
| PHOTO NO. 947805 | LOT NO. 3933 | MAP REFERENCE C | LATITUDE 31 31' N 74 53' E | |
| COUNTRY INDIA | PROVINCE WARR 4401 (Punjab) | | | |
| AREA NO. 502 | SUBJECT RAH | SUBJECT RAH | SUBJECT | SUBJECT |
| A M R | 5 | T S A R | 10 | R C C |
| D D | 25 | N R S | 30 | T O W N |
| A I R | 45 | P O R T | 50 | |

25X1C

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|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| July 63 | 4 | ✓ | 3 | 2 | |
| CAPTIONED BY | | | | | |

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|----------------------------|---------------------------------------|---------------------------|------------------------------------|-----------|
| PHOTO NO. 947806 | LOT NO. 13730 | MAP REFERENCE C | LATITUDE 30 50 N 75 55 E | |
| COUNTRY INDIA | PROVINCE WARR 442A (Pongol) | | | |
| AREA NO. 5W | SUBJECT C6B | SUBJECT C2G | SUBJECT | SUBJECT |
| A M R | 5 | 10 | 15 | 20 |
| R E E T | 25 | 30 | 35 | 40 |
| C E N T | 45 | 50 | 55 | 60 |

(6.7) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| June 65 | 1 | 2 | 3 | 2 |

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

147425

3135 N 7953 E

COUNTRY

India

PROVINCE

WAC 440A (Punjab)

AREA NO

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SUBJECT

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(6.2.1.) 25X1C

DATE OF PHOTO _____

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CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

FORM NO. 74 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

GPO : 1963 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | | | | |
|-----------|--------|---------|------------------------------|---------------|-----|---------|---------|---------|
| PHOTO NO. | 947808 | LOT NO. | 3933 | MAP REFERENCE | C | GRID | 31 35 N | 77 53 E |
| COUNTRY | India | | PROVINCE W/PC 440 A (Punjab) | | | | | |
| AREA NO | 514 | SUBJECT | C6B | SUBJECT | C26 | SUBJECT | | SUBJECT |
| | | 5 | | 10 | | | 15 | |
| A | M | R | | | | | | |
| | | 25 | | 30 | | | 35 | |
| T | | | [3 11 0 P 5] | 40 | | | | |
| | | 45 | | 50 | | | | |

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 63 | 4 | 2 | 3 | 2 |
| CAPTIONED BY | | | | |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000445210005-2

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|-----------|--------|---------|-----------------------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 178109 | LOT NO. | 1433 | MAP REFERENCE | C | LATITUDE | 31 35 N | LONGITUDE | 74 55 E |
| COUNTRY | India | | PROVINCE WPC 440 A (Punjab) | | | | | | |
| AREA NO | 51A | SUBJECT | C26 | SUBJECT | C6B | SUBJECT | C70 | SUBJECT | |
| | A | M | R | | A | R | | B | A |
| | R | E | E | T | C | R | W | D | |

(6, 28, 1) 25X1C

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|----------------|----------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO | July 6 3 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |



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|-----------|--------|---------|-----------------------------|---------------|----------------|----------|--------|-----------|--------|
| PHOTO NO. | C47810 | LOT NO. | 3933 | CO. REFERENCE | C | LATITUDE | 3135 N | LONGITUDE | 7453 E |
| COUNTRY | India | | PROVINCE WAC 440 A (Punjab) | | | | | | |
| AREA NO | 5U | SUBJECT | CO2 | SUBJECT | CO2 | SUBJECT | D36 | SUBJECT | |
| A | M | R | 1 | T | S | A | R | 10 | G O |
| P | L | E | 25 | 0 | F | T | H | E | 35 |
| G | S | E | 45 | [R | 1 | V | E | R] | 20 |
| | | | | | | | | | 40 |
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|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| July 63 | 4 | 2 | 3 | 2 | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | |

25X1C



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|---|-----------|---------------------|-------------------------------|-----------------------------------|-------------|---|-----------|
| PHOTO NO. <i>047811</i> | | LOT NO. <i>8433</i> | | MAP REFERENCE <i>C</i> | | GRID <i>3135 N 7473 E</i> | |
| COUNTRY <i>India</i> | | | | PROVINCE <i>WPC 44-A (Punjab)</i> | | | |
| AREA NO. <i>5U</i> | | SUBJECT <i>COZ</i> | SUBJECT <i>COZ</i> | SUBJECT <i>D36</i> | SUBJECT | SUBJECT | SUBJECT |
| <i>A</i> | <i>M</i> | <i>R</i> | <i>1</i> | <i>5</i> | <i>10</i> | <i>6</i> | <i>0</i> |
| <i>P</i> | <i>L</i> | <i>E</i> | <i>0</i> | <i>25</i> | <i>30</i> | <i>1</i> | <i>K</i> |
| <i>G</i> | <i>N</i> | <i>E</i> | <i>43</i> | <i>50</i> | <i>1</i> | <i>K</i> | <i>40</i> |
| <div style="display: flex; justify-content: space-between;"> <i>[R, V, C, E]</i> <i>20</i> </div> | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <i>7, 10, 9</i> <i>25X1C</i> </div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CURS | SOURCE | |
| <i>July</i> | <i>63</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>2</i> |  | |
| CLASSIFICATION <i>Conf</i> | | | | CAPTIONED BY <i>OR</i> | | | |

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|------------------------------------|--------|---------|-------------------------------------|---------------|--------|---------|-------|
| PHOTO NO. | 947812 | LOT NO. | 3933 | MAP REFERENCE | 340510 | TIME | 1749E |
| COUNTRY | India | | PROVINCE WAC 432A (Jammu + KASHMIR) | | | | |
| AREA NO | 5U | SUBJECT | AK6 | SUBJECT | | SUBJECT | |
| | 1 | 5 | 10 | 15 | 20 | 25 | 30 |
| | 35 | 40 | 45 | 50 | | | |
| DRINAGAR AIRPORT, KG E (F R A I R) | | | | | | | |

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|---------------------------------|---------|------|---|---------|---|-------|---|--------------|---|--------|-------|
| DATE OF PHOTO | July 63 | TYPE | 7 | QUALITY | ✓ | CLASS | 3 | NO. OF CARDS | 1 | SOURCE | 25X1C |
| CAPTIONED BY <i>[Signature]</i> | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415240005-2

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|-----------|--|---------|--|---------|--|---------|--|---------------|--|-------------|--|
| PHOTO NO. | | S47814 | | LOT NO. | | 39.33 | | MAP REFERENCE | | 3403N 7447E | |
| COUNTRY | | | | INDIA | | | | | | | |
| AREA NO. | | | | 5U | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AG | | D33 | | | | | | | | | |
| 3 | | 10 | | L | | K | | 6 | | 15 | |
| A | | A | | R | | | | | | 20 | |
| 25 | | 30 | | B | | O | | A | | T | |
| L | | A | | K | | E | | | | 35 | |
| 45 | | 30 | | C | | O | | L | | 40 | |
| C | | T | | I | | N | | G | | S | |
| | | E | | A | | W | | E | | D. | |

DATE OF PHOTO: July 63

TYPE: 4

QUALITY: 2

CLASS: 3

NO. OF CURS: 2

CLASSIFICATION: Conf

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25X1C

APPROVED FOR RELEASE 1999/08/22

PHOTO ANALYSIS REPORT

5867A000415210005-2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

[illegible]

PHOTO NO.

CONTEST

India

PROVINCE

WAC 432 A (Tammur & Kachmir)

AREA NO.

5A

SUMMARY

107-

SUBJECT

133

SUBJECT

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REMARKS:

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AT IVAGIN LAKE. LEVER CLONT AT LEFT
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CENTER

25X10

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | 2 | 3 | 4 |

CLASSIFICATION

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CLASSIFICATION

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Approved For Release 1999/09/22 : CIA-RDP88-05867A000415210005-2

CIA-RDP78-05867A000415210005-2

WAC 432 A (Jammu & Kashmir)

SUBJECT

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CAPTIONED

GPO - 1962 O - 667425

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|------------------|---|--------------------------------------|-------------|-------------|-------------|-------------|---|
| PHOTO NO. 947819 | | LOT NO. 5933 | | REFERENCE | | SIGNATURE | |
| COUNTRY INDIA | | PROVINCE WAC Azv A (Jammu & Kashmir) | | | | | |
| AREA NO 5U | | SUBJECT AKZ | SUBJECT JUD | SUBJECT DDO | SUBJECT DDB | SUBJECT C26 | |
| 8 | R | 1 | N | A | 6 | A | R |
| 5 | | 23 | | 45 | | 30 | |
| 10 | | 30 | | 50 | | 15 | |
| 15 | | 35 | | 40 | | 20 | |
| 20 | | 40 | | 45 | | 50 | |
| 25 | | 50 | | 55 | | 60 | |
| 30 | | 60 | | 65 | | 70 | |
| 35 | | 70 | | 75 | | 80 | |
| 40 | | 80 | | 85 | | 90 | |
| 45 | | 90 | | 95 | | 100 | |
| 50 | | 100 | | 105 | | 110 | |
| 55 | | 110 | | 115 | | 120 | |
| 60 | | 120 | | 125 | | 130 | |
| 65 | | 130 | | 135 | | 140 | |
| 70 | | 140 | | 145 | | 150 | |
| 75 | | 150 | | 155 | | 160 | |
| 80 | | 160 | | 165 | | 170 | |
| 85 | | 170 | | 175 | | 180 | |
| 90 | | 180 | | 185 | | 190 | |
| 95 | | 190 | | 195 | | 200 | |
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| 105 | | 210 | | 215 | | 220 | |
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| 315 | | 630 | | 635 | | 640 | |
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| 330 | | 660 | | 665 | | 670 | |
| 335 | | 670 | | 675 | | 680 | |
| 340 | | 680 | | 685 | | 690 | |
| 345 | | 690 | | 695 | | 700 | |
| 350 | | 700 | | 705 | | 710 | |
| 355 | | 710 | | 715 | | 720 | |
| 360 | | 720 | | 725 | | 730 | |
| 365 | | 730 | | 735 | | 740 | |
| 370 | | 740 | | 745 | | 750 | |
| 375 | | 750 | | 755 | | 760 | |
| 380 | | 760 | | 765 | | 770 | |
| 385 | | 770 | | 775 | | 780 | |
| 390 | | 780 | | 785 | | 790 | |
| 395 | | 790 | | 795 | | 800 | |
| 400 | | 800 | | 805 | | 810 | |
| 405 | | 810 | | 815 | | 820 | |
| 410 | | 820 | | 825 | | 830 | |
| 415 | | 830 | | 835 | | 840 | |
| 420 | | 840 | | 845 | | 850 | |
| 425 | | 850 | | 855 | | 860 | |
| 430 | | 860 | | 865 | | 870 | |
| 435 | | 870 | | 875 | | 880 | |
| 440 | | 880 | | 885 | | 890 | |
| 445 | | 890 | | 895 | | 900 | |
| 450 | | 900 | | 905 | | 910 | |
| 455 | | 910 | | 915 | | 920 | |
| 460 | | 920 | | 925 | | 930 | |
| 465 | | 930 | | 935 | | 940 | |
| 470 | | 940 | | 945 | | 950 | |
| 475 | | 950 | | 955 | | 960 | |
| 480 | | 960 | | 965 | | 970 | |
| 485 | | 970 | | 975 | | 980 | |
| 490 | | 980 | | 985 | | 990 | |
| 495 | | 990 | | 995 | | 1000 | |

(3405N 7449E)

(3403N 7423E)

25X1C

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 63 | 4 | 2 | 3 | |
| CAPTIONED BY | | | | |



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|---------------------|----------------|------------------------------------|----------------|----------------|----------------|
| PHOTO NO. 947820 | | LOT NO. 1715 | | REFERENCE | |
| COUNTRY INDIA | | PROVINCE WPC (Himachal Pradesh) | | | |
| AREA NO. 5U | SUBJECT AKZ | SUBJECT DDQ | SUBJECT DDQ | SUBJECT DDQ | SUBJECT DDQ |
| 5 | 10 | 15 | 20 | 25 | 30 |
| 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 20 | 25 | 30 | 35 | 40 |
| 45 | 50 | 55 | 60 | 65 | 70 |
| (34.5N 74.49E) | | (34.5N 74.23E) | | | |

25X1C

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 63 | 4 | 2 | 3 | |



CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | |
|---|-------------|------------------------------------|--------------|------------------------------|---------|
| PHOTO NO. 547821 | | LOT NO. 3933 | | MAX. DIMENSION 3483 N 7925 E | |
| COUNTRY India | | PROVINCE WAC 43A (Jammu + Kashmir) | | | |
| AREA NO. 56 | SUBJECT DOF | SUBJECT DOD | SUBJECT C26 | SUBJECT | SUBJECT |
| G U L M A R G | 5 | 10 | M E A D | 15 | N L |
| C G A S E | 25 | 30 | L I N E | 35 | L K G |
| W | 45 | 50 | | | |
| <div style="display: flex; justify-content: space-between;"> DATE OF PHOTO TYPE QUALITY CLASS NO. OF CLIPS </div> <div style="display: flex; justify-content: space-between;"> July 63 4 ✓ 3 3 </div> | | | | | |
| CLASSIFICATION Conf | | | CAPTIONED BY | | |

GPO : 1962 O - 647423

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | | | |
|-----------|--|---------|--|---------------------------|--|----------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | GRID REFERENCE | |
| 817822 | | 3933 | | C | | 3403N 7223E | |
| COUNTRY | | | | PROVINCE | | | |
| India | | | | WAC 43A (Jammu + Kashmir) | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| 54 | | DOF | | D.D | | C26 | |
| 6 | | U | | L | | M | |
| 5 | | R | | G | | 10 | |
| 25 | | E | | A | | D | |
| 45 | | L | | D | | G | |
| W. | | 15 | | 35 | | 20 | |
| 15 | | 35 | | 20 | | 40 | |
| 40 | | 45 | | 50 | | 55 | |

| | | | | | | | | | |
|--|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July 63 | | 4 | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | [Redacted] | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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| | | | | | | | | | |
|-----------|--------|----------|----------------------------|---------|----------------------------|--------------|-----|--------|-------|
| PHOTO NO. | 947823 | LOT NO. | 3433 | NAME | WAC 432A (Jammu + Kashmir) | NO. OF CARDS | 3 | SOURCE | 25X1C |
| COUNTRY | India | PROVINCE | WAC 432A (Jammu + Kashmir) | | | | | | |
| AREA NO. | 511 | SUBJECT | DUF | SUBJECT | DUD | SUBJECT | C26 | | |
| G | U | L | M | A | R | G | | 10 | |
| C | E | A | S | E | - | F | I | 15 | |
| \$ | W | | | | | | | 20 | |
| | | | | | | | | 25 | |
| | | | | | | | | 30 | |
| | | | | | | | | 35 | |
| | | | | | | | | 40 | |
| | | | | | | | | 45 | |
| | | | | | | | | 50 | |

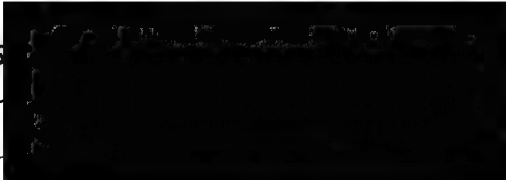
| | | | | | | | | | | | |
|----------------|---------|--------------|---|---------|---|-------|---|--------------|---|--------|-------|
| DATE OF PHOTO | July 63 | TYPE | 4 | QUALITY | ✓ | CLASS | 3 | NO. OF CARDS | 3 | SOURCE | 25X1C |
| CLASSIFICATION | Conf | CAPTIONED BY | | | | | | | | | |

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|------------------|-------------------------------------|----------------|-------------|
| PHOTO NO. 947824 | LOT NO. 5953 | REF. NO. 8403N | DATE 7/1/56 |
| COUNTRY India | PROVINCE WAC 430A (Jammu & Kashmir) | | |
| AREA NO 5U | SUBJECT | SUBJECT | SUBJECT |
| G U L | M A R G | (H R) | T R A I L |
| G U L | M A R G | A B O | U T |
| F R | T O W N | | |

25X1C



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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 63 | 4 | ✓ | 3 | |
| CAPTIONED BY | | | | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

PHOTO NO. 947825

LOT NO. 3133

COUNTRY

India

PROVINCE

WAC 432A (Jammu + Kashmir).

AREA NO.

5U

SUBJECT

DOD

SUBJECT

DOD

SUBJECT

D4V

SUBJECT

AKB.

SUBJECT

KA

SUBJECT

15

SUBJECT

HM

SUBJECT

10

G U L M A R G

(N K)

KA

15

HM

10

V A L L E Y

B E T W

KA

15

HM

10

T A N G M A R G

50

KA

15

HM

10

(2402N 7406E), LK6W.

25X1G

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July 63

4

2

3

4

CLASSIFICATION

CAPTIONED BY

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FORM NO. 1

174

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PHOTO ANALYSIS REPORT

FORM NO. 1362 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | | | | | |
|-----------|--------|---------|----------------------------|--------------|---|------|---------|--------|-------|
| PHOTO NO. | 947826 | LOT NO. | 2433 | MANUFACTURER | C | DATE | 24.3.74 | POSTAL | 74252 |
| COUNTRY | INDIA | | PROVINCE | | | | | | |
| AREA NO. | 5K | | WAC 430A (Jammu + Kashmir) | | | | | | |
| SUBJECT | 500 | 500 | 548 | | | | | | |
| G | U | L | M | A | R | G | | | |
| V | A | L | L | L | | | | | |
| T | A | N | G | M | A | R | G | | |

(24.3.74) 74.66, LKGD.

25X1C



| | | | | | | | | | |
|---------------|----------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | July 6 3 | TYPE | 4 | QUALITY | ✓ | CLASS | 3 | NO. OF CARDS | 3 |
| CAPTIONED BY | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | | | | | |
|---------------------|----------|---------|-------------------------------------|-----------------|---|---------|----------|----------|--------|
| PHOTO NO. | 414105-1 | LOC NO. | 3933 | CLASS REFERENCE | C | DATE | 24.02.71 | FILE NO. | 7426 C |
| COUNTRY | India | | PROVINCE WAC 43vA (Jammu & Kashmir) | | | | | | |
| AREA NO. | 5U | SUBJECT | PHL | SUBJECT | | SUBJECT | | SUBJECT | |
| T | A | N | G | M | A | R | G | 10 | 20 |
| D | D | I | C | L | K | C | 15 | 35 | 40 |
| A | R | G | - | S | R | I | N | A | G |
| RD ABOUT 4 MILES FR | | | | | | | TANGMARG | | |

25X1C

(24)

| | | | | | | | | | |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | July 63 | TYPE | 4 | QUALITY | 2 | CLASS | 2 | NO. OF CARDS | 1 |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

PHOTO ANALYSIS REPORT

647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | | | | | |
|-----------|--------|---------|-----------|----------------------------|---------|---------|---------|---------|---------|
| PHOTO NO. | C 7823 | | LOT NO. | 27133 | | C 7823 | | C 7823 | |
| COUNTRY | India | | PROVINCE | WAC 432A (Jammu + Kashmir) | | | | | |
| AREA NO | SU | SUBJECT | DOB | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| | N A G | N | B A G H | L A K E | | | | L K G | |
| | S E | | [H I L L] | | | | | | |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 63 | 4 | 2 | 3 | ✓ |
| CAPTIONED BY | | | | |

25X1C

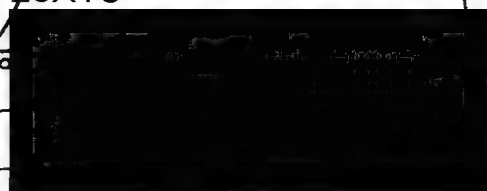


Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | |
|-----------------------------|-------------|-------------------------------------|-------------|-------------|---------|
| PHOTO NO. 847023 | | LOT NO. 27433 | | LONGITUDE | |
| COUNTRY India | | PROVINCE WAC 432A (Jammu + Kashmir) | | | |
| AREA NO. 5U | SUBJECT D33 | SUBJECT DOB | SUBJECT CV6 | SUBJECT 46R | SUBJECT |
| N A G | 1 | N | 3 | A G | H |
| W | A | T | H | A | R |
| LL | F | O | R | I | A |
| | | | | | T |
| | | | | | O |
| | | | | | P |
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| | | | | | 35 |
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| | | | | | 50 |

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 63 | 4 | 2 | 3 | 9 |
| CAPTIONED BY | | | | |

25X1C



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1952 O - 847023

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | | | | | | | |
|----------------|--------|---------|----------|---------------|--------------|----------|--|-------|--|--------------|--|
| PHOTO NO. | 947531 | LOT NO. | 56218 | MAP REFERENCE | | IDENTITY | | CLASS | | NO. OF CARDS | |
| COUNTRY | USSR | | PROVINCE | | | | | | | | |
| AREA NO. | N | SUBJECT | 3DD | SUBJECT | JM4 | | | | | | |
| INDONESIAN | | KOMAR | | GLA | | 20 | | | | | |
| SS | | FENG | | FIRING | | SURFA | | 40 | | | |
| CE-TO | | SURFACE | | MISSILE | | | | | | | |
| 25X1A | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| 23 July | | 63 | 3 | 2 | 4 | 2 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | | | |
|-----------------------------|-------------------|-------------------------|--------------------|-------------------------------------|-----------|----------------------|-----------|
| PHOTO NO. 200000 | | LOT NO. 4431 | | DATE RECEIVED 2220 | | TIME 9750 | |
| COUNTRY <u>Pakistan</u> | | | | PROVINCE <u>WACSSA (Chittagong)</u> | | | |
| AREA NO. <u>NU</u> | SUBJECT <u>MA</u> | SUBJECT <u>CGV</u> | SUBJECT <u>D36</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>CH</u> | <u>IT</u> | <u>AG</u> | <u>ON</u> | <u>6</u> | <u>10</u> | <u>15</u> | <u>20</u> |
| <u>A</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> |
| <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> |
| <u>16</u> | <u>17</u> | <u>18</u> | <u>19</u> | <u>20</u> | <u>21</u> | <u>22</u> | <u>23</u> |
| <u>24</u> | <u>25</u> | <u>26</u> | <u>27</u> | <u>28</u> | <u>29</u> | <u>30</u> | <u>31</u> |
| <u>32</u> | <u>33</u> | <u>34</u> | <u>35</u> | <u>36</u> | <u>37</u> | <u>38</u> | <u>39</u> |
| <u>40</u> | <u>41</u> | <u>42</u> | <u>43</u> | <u>44</u> | <u>45</u> | <u>46</u> | <u>47</u> |
| <u>48</u> | <u>49</u> | <u>50</u> | <u>51</u> | <u>52</u> | <u>53</u> | <u>54</u> | <u>55</u> |

(50)

(6, 29, 30) / 25X1C

| | | | | | |
|----------------------------|-----------|----------|------------------------|----------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <u>July</u> | <u>63</u> | <u>8</u> | <u>2</u> | <u>3</u> | <u>3</u> |
| CLASSIFICATION <u>Conf</u> | | | CAPTIONED BY <u>AL</u> | | |



PHOTO NO.

LOT NO

U.S. REFERENCE

Appendix

~~44-5210005-2~~

COUNTRY

PROVINCIAL

MEANING

INDEX

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TRUJEC

SUBJECT

SUBJ:

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32

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~~25X10~~

DATE OF PHOTO

1952

QUALITY

CLASS

[illegible]

YOU DON'T

CLASSIFICATION

CAPTIONED

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

GPO : 1962 O - 647435

FORM NO. 1-64

4174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 8-05867 A000415210005-2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

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|-------------------------|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|
| APPROVED FOR RELEASE | | | | | | | | | | REF ID: A66892 | | | | | | | | | |
| PHOTO NO. 94783A | | | | | | | | | | NOTES 4429 | | | | | | | | | |
| COUNTRY Pakistan | | | | | | | | | | PROVINCE NWFC SSGA (Chittagong) | | | | | | | | | |
| AREA NO. NU | | | | | | | | | | SUBJECT AKF C2G | | | | | | | | | |
| CH I T T A G O N G | | | | | | | | | | SUBJECT R R Y A R D | | | | | | | | | |
| (F R A I R . B L D G S] | | | | | | | | | | | | | | | | | | | |

| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NO. OF CASE |
|----------------|---|---|------|----------|--------------|-------------|
| July | 6 | 3 | 8 | 2 | 3 | 2 |
| CLASSIFICATION | | | | | CAPTIONED BY | |

25X10

CAUTION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

CPD - 1252 Q - 64742

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2 E

| | | | | | | | | |
|-----------|----------|---------|----------|------------------|-----|---------|-----|------|
| PHOTO NO. | 947835 | LOT NO. | 4439 | PAK RESERVE | C | 2343 | N | 9823 |
| COUNTRY | Pakistan | | PROVINCE | WAC 557A (DACCA) | | | | |
| AREA NO | NU. | SUBJECT | C62 | SUBJECT | DEL | SUBJECT | DEF | |
| | D | A | C | C | A | | E | K |
| | A | T | C | | T | | | |

| | | | | | | | | | | | |
|----------------|---------|------|--------------|---------|------------|-------|---|--------------|---|----|----------------|
| DATE OF PHOTO | July 63 | TYPE | ✓ | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 | SO | (1,6,29) 25X1C |
| CLASSIFICATION | Conf | | CAPTIONED BY | | [Redacted] | | | | | | |

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| | | | | | | | |
|-----------|----------|----------|------------------|---------------|-----|------|------|
| PHOTO NO. | 947836 | LOT NO. | 4439 | MAP REFERENCE | C | 2343 | 9825 |
| COUNTRY | Pakistan | PROVINCE | WAC 557A (Dacca) | | | | |
| AREA NO | NU | SUBJECT | PHL | SUBJECT | DOF | | |
| D | | A | | C | | A | |
| C | | I | | T | | Y | |
| F | | R | | A | | K | |
| I | | R | | T | | S | |
| F | | I | | E | | L | |
| D | | S | | F | | 7 | |

25X1C

(124)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 8 | 2 | 3 | 2 |
| CAPTIONED BY | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

| | | | | | | | |
|-----------|--------|----------|------------------------|--------------|-------|---------|-------|
| PHOTO NO. | 947137 | LOT NO. | 24434 | NO. OF CARDS | 22 32 | DATE | 22 32 |
| COUNTRY | INDIA | PROVINCE | WAC 558B (West Bengal) | SUBJECT | | SUBJECT | |
| AREA NO. | 5U. | SUBJECT | C6V D36 | SUBJECT | | SUBJECT | |
| | C | A | L | C | U | T | T |
| | R | F | R | A | R | | |
| | | | | | | | |

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|---------------|---------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | July 63 | TYPE | 7 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| CAPTIONED BY | | | | | | | | | |

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FORM NO. 174 - USE PREVIOUS EDITIONS
1 Jan 56

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| | | | | | | | | | | | | | |
|-----------|--|--------|--|----------|--|------|--|---------|--|---------|--|------|--|
| PHOTO NO. | | 947840 | | LOT NO. | | 4441 | | MAP KEY | | 28 36 N | | 1112 | |
| COUNTRY | | | | INDIA | | | | | | | | | |
| AREA NO. | | | | 50 | | | | | | | | | |
| SUBJECT | | | | CAS | | | | | | | | | |
| SUBJECT | | | | C36 | | | | | | | | | |
| SUBJECT | | | | A63 | | | | | | | | | |
| SUBJECT | | | | BUND | | | | | | | | | |
| SUBJECT | | | | AR | | | | | | | | | |
| SUBJECT | | | | WA | | | | | | | | | |
| SUBJECT | | | | NEW | | | | | | | | | |
| SUBJECT | | | | DELHI | | | | | | | | | |
| SUBJECT | | | | SUBURBAN | | | | | | | | | |
| SUBJECT | | | | HOTEL | | | | | | | | | |
| SUBJECT | | | | AIR | | | | | | | | | |

~~25X1C~~

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----|------|---------|--------------|--------------|
| July | 63 | 8 | ✓ | 3 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

FORM NO. 174 USE PREVIOUS EDITIONS
1 JAN 54

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|------------------|--|---------------------------|--|-----------------|--|---------------------|--|------------------|--|
| PHOTO NO. 947841 | | LOT NO. 4429 | | MAP REFERENCE C | | COORDINATES 28 36 N | | TOWNSHIP 74 | |
| COUNTRY India | | PROVINCE WAC 44 C (Delhi) | | | | | | | |
| AREA NO 5U | | SUBJECT Cbr | | SUBJECT D26 | | SUBJECT DOT | | SUBJECT | |
| N E W | | 5 D | | E L H I | | 10 | | [C , T Y , K , V | |
| E R | | 25 | | A L A I N | | 30 | | F R A , K J L K | |
| G E | | 45 | | | | 50 | | | |

| | | | | | | | | | | | |
|---|--|--------------|--|---------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 25X1C | |
| July 63 | | 7 | | 2 | | 3 | | 3 | | [REDACTED] | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO : 1962 O - 647425</p> | | | | | | | | | | | |

| | | | | | |
|-----------|--------|----------|-------------------|-----------|---------------|
| PHOTO NO. | 947812 | LOT NO. | 14439 | LONGITUDE | 21° 30' 00" E |
| COUNTRY | India | PROVINCE | WAC 440 C (Delhi) | | |
| AREA NO. | 5U | SUBJECT | PKC | SUBJECT | PK9 |
| | | SUBJECT | DEF | SUBJECT | E62 |
| | | | 10 | | L K G |
| | | | 15 | | W |
| | | | 20 | | A T |
| | | | 25 | | 35 |
| | | | 30 | | 40 |
| | | | 35 | | 45 |
| | | | 40 | | 45 |
| | | | 45 | | 50 |
| | | | 50 | | |

25X1G

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 63 | 7 | 2 | 3 | 4 |
| CAPTIONED BY | | | | |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

PHOTO NO. 947843

LOT NO.

4439

COUNTRY

India

PROVINCE

W.P.C. (Delhi)

AREA NO

5U

SUBJECT

CV

SUBJECT

536

SUBJECT

50F

SUBJECT

L

SUBJECT

K 6

SUBJECT

15

SUBJECT

F K

SUBJECT

K A

20

NEW

SUBJECT

5

SUBJECT

DELHI

SUBJECT

10

SUBJECT

30

SUBJECT

J U M N A

SUBJECT

35

SUBJECT

K I V E R

40

J P A T

SUBJECT

25

SUBJECT

T U

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SUBJECT

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45

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45

SUBJECT

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SUBJECT

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SUBJECT

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25X1C

(1,6,7,27)

DATE OF PHOTO

July

63

TYPE

1

QUALITY

2

CLASS

3

NO. OF CARDS

3

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210005-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 547435

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|------------------|--|---------------------------|--|-----------------------|--|-------------------|--|-----------------------|--|
| PHOTO NO. 94784A | | LOT NO. 4439 | | MAP REFERENCE | | LONGITUDE 38 36 N | | LATITUDE 17 10 00 5-2 | |
| COUNTRY India | | PROVINCE WAC 440C (Delhi) | | | | | | | |
| AREA NO 5U | | SUBJECT C6V | | SUBJECT C06 | | SUBJECT | | SUBJECT | |
| N E W | | 5 D E L H I | | 10 | | 6 0 U | | 15 T | |
| S F R | | 25 A I R | | 30 | | | | 35 | |
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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July 63 | | 7 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| FORM NO. 174 | | 1 Jan 56 | | USE PREVIOUS EDITIONS | | | | | |

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PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
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| July | 6 | 3 | 1 | 2 | 3 | 1 | |
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